

# MORAL CLARITY

.....  
A GUIDE FOR  
GROWN-UP IDEALISTS

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SUSAN NEIMAN

*Author of *Evil in Modern Thought**



# Moral Clarity A Guide For Grown Up Idealists Susan Neiman

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## **Moral Clarity A Guide For Grown Up Idealists Susan Neiman:**

**Moral Clarity** Susan Neiman, 2009-09-06 Neiman reclaims the vocabulary of morality good and evil heroism and nobility as a lingua franca for the twenty first century In constructing a framework for taking responsible action on today s urgent questions she reaches back to the eighteenth century retrieving a series of values happiness reason reverence and hope held high by Enlightenment thinkers In this updated edition Neiman reflects on how the moral language of the 2008 presidential campaign has opened up new political and cultural possibilities in America and beyond Back cover *Why Grow Up?* Susan Neiman, 2015-05-05 Accessible philosophy doesn t get much better than this insightful review of what Enlightenment thinkers such as Kant and Rousseau have to offer people today Publishers Weekly starred review In *Why Grow Up* the philosopher Susan Neiman asks not just why one should grow up but how In making her case she draws chiefly from the thought of Kant and Rousseau who articulated very different theories on the proper way to come of age But these thinkers complement each other in seeking a path between mindlessly accepting everything you re told and mindlessly rejecting it and in learning to live without despair in a world marked by painful realities and uncertainties Neiman challenges both those who dogmatically privilege innocence and those who see youth as weakness Her chief opponents are those who equate maturity with cynicism In our day it is more common to meet people who are stuck in the mire of adolescence The world turns out not to reflect the idea and ideals they had for it So much the worse for ideals To move beyond these immature positions Neiman writes is not simply to lapse into quiet resignation but to learn to take joy and satisfaction in what can be done and known and to face rather than feel defeated by our inevitable limits Neiman comes across as a patient pedagogue rather than an angry scold *Why Grow Up* isn t an exercise in pop culture polemics or pop sociological cherry picking It s a case for philosophy of an admirably old fashioned kind The New York Times Book Review A spirited defence of the aspiration to maturity The Guardian

**The Politics of Compassion** Edward U. Murphy, 2018-11-23 *The Politics of Compassion* explores the manifold obstacles that hinder our individual and collective capacity to care for the vulnerable offering insights from history religion ethics cognitive and social sciences international relations public policy and contemporary politics It examines both how far we ve come in addressing poverty and social injustice and how far we still have to go It concludes by discussing strategies to help us achieve a more consistent practice of compassion in public life [Kantian Antitheodicy](#) Sami Pihlström, Sari Kivistö, 2016-11-10 This book defends antitheodicism arguing that theodicies seeking to excuse God for evil and suffering in the world fail to ethically acknowledge the victims of suffering The authors argue for this view using literary and philosophical resources commencing with Immanuel Kant s 1791 *Theodicy Essay* and its reading of the Book of Job Three important twentieth century antitheodacist positions are explored including Jewish post Holocaust ethical antitheodicism Wittgensteinian antitheodicism exemplified by D Z Phillips and pragmatist antitheodicism defended by William James The authors argue that these approaches to evil and suffering are fundamentally Kantian Literary works such as Franz Kafka s

The Trial Samuel Beckett's *Waiting for Godot* and George Orwell's *Nineteen Eighty Four* are examined in order to crucially advance the philosophical case for antitheodicism *Morality's Muddy Waters* George Cotkin, 2011-06-06 In the face of an uncertain and dangerous world Americans yearn for a firm moral compass a clear set of ethical guidelines But as history shows by reducing complex situations to simple cases of right or wrong we often go astray In *Morality's Muddy Waters* historian George Cotkin offers a clarion call on behalf of moral complexity Revisiting several defining moments in the twentieth century the American bombing of civilians during World War II the My Lai massacre racism in the South capital punishment the invasion of Iraq Cotkin chronicles how historical figures have grappled with the problem of evil and moral responsibility sometimes successfully oftentimes not In the process he offers a wide ranging tour of modern American history Taken together Cotkin maintains these episodes reveal that the central concepts of morality evil empathy and virtue are both necessary and troubling Without empathy for example we fail to inhabit the world of others with it we sometimes elevate individual suffering over political complexities For Cotkin close historical analysis may help reenergize these concepts for ethical thinking and acting *Morality's Muddy Waters* argues for a moral turn in the way we study and think about history maintaining that even when answers to ethical dilemmas prove elusive the act of grappling with them is invaluable

*Handbook of Evidence-Based Practices for Emotional and Behavioral Disorders* Hill M. Walker, Frank M.

Gresham, 2015-12-15 This authoritative volume provides state of the art practices for supporting the approximately 20% of today's K 12 students who have emotional and behavioral disorders EBD that hinder school success Leading experts present evidence based approaches to screening progress monitoring intervention and instruction within a multi tiered framework Coverage encompasses everything from early intervention and prevention to applications for high risk adolescents Exemplary programs are described for broad populations of EBD students as well as those with particular disorders including autism spectrum disorders and externalizing behavior problems The book combines theory and research with practical information on how to select interventions and implement them with integrity *Social Theory and Practice*, 2012 *Dissent*, 2008

*Left Is Not Woke* Susan Neiman, 2023-03-13 If you're woke you're left If you're left you're woke We blur the terms assuming that if you're one you must be the other That Susan Neiman argues is a dangerous mistake The confusion arises because woke is fuelled by traditionally leftwing emotions the wish to stand with the oppressed and marginalized to address historic crimes But those emotions are undermined by widespread philosophical assumptions with reactionary sources As a result wokeism conflicts with ideas that have guided the left for more than 200 years a commitment to universalism a firm distinction between justice and power and a belief in the possibility of progress Without these ideas the woke will continue to undermine their own goals and drift inexorably and unintentionally towards the right One of the world's leading philosophical voices Neiman calls with passion and power for the left to return to the ideals that built the best of the modern world Also available as an audiobook narrated by the author **Jewish Book World**, 2008 **Evil in Modern Thought** Susan

Neiman,2015-08-25 A compelling look at the problem of evil in modern thought from the Inquisition to global terrorism Evil threatens human reason for it challenges our hope that the world makes sense For eighteenth century Europeans the Lisbon earthquake was manifest evil Today we view evil as a matter of human cruelty and Auschwitz as its extreme incarnation Examining our understanding of evil from the Inquisition to contemporary terrorism Susan Neiman explores who we have become in the three centuries that separate us from the early Enlightenment In the process she rewrites the history of modern thought and points philosophy back to the questions that originally animated it Whether expressed in theological or secular terms evil poses a problem about the world s intelligibility It confronts philosophy with fundamental questions Can there be meaning in a world where innocents suffer Can belief in divine power or human progress survive a cataloging of evil Is evil profound or banal Neiman argues that these questions impelled modern philosophy Traditional philosophers from Leibniz to Hegel sought to defend the Creator of a world containing evil Inevitably their efforts combined with those of more literary figures like Pope Voltaire and the Marquis de Sade eroded belief in God s benevolence power and relevance until Nietzsche claimed He had been murdered They also yielded the distinction between natural and moral evil that we now take for granted Neiman turns to consider philosophy s response to the Holocaust as a final moral evil concluding that two basic stances run through modern thought One from Rousseau to Arendt insists that morality demands we make evil intelligible The other from Voltaire to Adorno insists that morality demands that we don t Beautifully written and thoroughly engaging this book tells the history of modern philosophy as an attempt to come to terms with evil It reintroduces philosophy to anyone interested in questions of life and death good and evil suffering and sense Featuring a substantial new afterword by Neiman that raises provocative questions about Hannah Arendt s take on Adolf Eichmann and the rationale behind the Hiroshima bombing this Princeton Classics edition introduces a new generation of readers to this eloquent and thought provoking meditation on good and evil life and death and suffering and sense **Body & Soul** ,2008 **Book Review Digest** ,2008

Proceedings and Addresses of the American Philosophical Association American Philosophical Association,2009 List of members in v 1 *Selected New Books* New Jersey State Library,2008 *Arion* ,2008 **The Writers Directory** ,2013

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