

Muljika

Autor: [Danko Šimunović](#)

Novela "Muljika" autora Dinka Šimunovića spada u jednu od najhrvatskih pripovijedaka ikada napisanih u Hrvatskoj. Radnja se bavi opisom Manastir Drage i ljudi koji žive u tom mjestu. Ipak jedan je lik izdvojen. To je lik djevojke Boje, odnosno Muljike. Djelo je naslovljeno prema nadimku glavne junakinje. A autor nam je ispričao njezinu priču, život i sudbinu.

U djelu se može uočiti problematika kojom se autor bavi, a to je opis života na selu, seoskih ljudi i običaja koji vladaju u seoskoj sredini, a oblikuju se prema tradiciji. U noveli se može vidjeti opis života na selu, u kakvom je odnosu selo prema gradu, kako mještani gledaju na položaj žena u datoj sredini, na ljubav i junaštvo.

Autor na jasan način opisuje pojedine likove te uz pomoć lirike opisuje krajolike s idiličnim pastoralnim prizorima. Opisuje dijaloge Boje i Ilje te u konačnici i grob Boje.

U svim svojim djelima Danko Šimunović prenio je svoje osjećaje prema prirodi i sjedinio ih u priče o svojim glavnim junacima. Događaje iz prirode na vjerodostojan je način sjedinio s ljudskim osjećajima.

Kratak sadržaj

Cijela je krajina znala za manastirčane kako su se zvali mještani Manastir Drage. Seljani svoje mjesto nisu zvali manastir, već namastir. Mjesto je brojalo pedeset stanovnika, imali su dvije crkve, od kojih je jedna bila malena i stara te nije imala zvonik, dok je druga bila nova, bijele boje, sa zvonikom.

Kod temelja manastira izlazi potok Sitnica, a dalje od njega nalazi se manje jezero za koje su mještani znali govoriti da ono nema dna. Vrbe su se nagnjale nad vodu kao da su žedne i piju je, dok su u isto vrijeme radile sjenu i hladovinu.

Sam manastir i kuće u mjestu bile su od svojih temelja pa sve do polovine umotani u mahovinu. Mještani toga sela pucali su od zdravlja. Imali su puna, okrugla i crvena lica, prsa su im bila široka, mišići debeli, a noge pomalo krive, ali isto tako čvrste.

Djevojke u mjestu udavale su se jako rano, kada su imale 14 ili 15 godina, a nerijetko da je to bilo i malo ranije. Kada bi neka djevojka s 18 godina bila i dalje sama smatrala se usidjelicom. Djevojke s 30 godina smatrale su se već starićama, ali to nikome nije smetalo, glavno je bilo da su one mogle raditi.

U mjestu nije bilo liječnika. Musa je bio zadužen za liječenje rana kojih je bilo od raznih poslova, na primjer od noževa ili kolaca. Mještani nisu znali za druge bolesti. Musa se jedino nije razumio u bolest koju je imala djevojka Boja. Ona nije bila poput ostalih mještana, jedra, krupna, okrugla i crvenih obraza. Njezina koža bila je blijeda i žuta, a tijelo mršavo, odnosno vitko. Svi su nagađali je li bolesna, a zbog boje kože nazvali su je i Muljika po mekanom bijelom kamenu koji se u gradu nazivao mramor. Namastirčani su pričali da je i njezina majka tako izgledala.

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